

ne to us þe parable of dannels. or
cockles of þe feeld. which answere
de & seide. he þat sowþ good seed.
is māns sone. soþeli þe feeld. is
þe world. but þe good seed. þes be
sones of þe kyngdom. for soþe dar
nels or cockles. þes beu yuele so
nes. but þe enemy þat sowþ hem.
is þe fend. but þe ripe corn. is þe
endig. of þe world. soþeli þe repe
ris. ben anġels. yf þe as dannels
ben gadrid to gidre & ben bzent
in fier. so it shal be in endyng
of þe world. orams sone shal sen
de his anġels. & þei shulen gadre
fro his reikne alle stāndis. &
hem þat don wickidnesse. & þei
shulen sende he into þe chyme
nepe of sþer. þer shal be wepyn
& betyng. to gidre of teep. þane
mit me shulen shyne as þe son
ne. in þe reikne of her fadir. he
þat þar eers of heerig. heer he
þe kyngdom of heuenes is lyk
to tresour hid. in a feeld. which
aman þat fyndit. hþdip. & foriope
of it. he goit & sillep alle rigis
þat he þar. & þer yllke feeld. est
lones þe kyngdom of heuenes
is lyk to aman marthait. sek
ge goode margaritis. soþeli whā
ne he þar foude oþrecious marga
rite. he wente & seide alle rigis þ
he hadde. & bouste it. est þe kyngd
of heuenes is lyk to auctt sent i
to þe see. & gadryng of alle kþn
de of fyllthys. which me ledde out.
whāne it was fulfild. & þei sitti
ge blydis þe bynke. chelide þe
goode into her vessels. but þei sen
ten out þe yuele. so it shal be i
þe endyng of þe world. anġels
shulen gon out. & shulen depar

te yuele me. fro þe myddil of mst
men. & þei shulen sende hem to
þe chymenepe of sþer. þer shal
be wepyng. & betyng. to gidre
of teep. þan þe vndir stonde alle
þes rigis. þei seyen to hym. þe
he seip to hem. þerfore euery w
ter. taut in þe kyngdom of heu
nes is lyk to an hōsebonde man.
þat bypnyng forþ of his tresour.
newe rygys & elde. & it was don
whāne ihc hadde endid þes para
blis. he passide fro þems. and he
comynge into his cunt. taut he
in her synagogis. so þat þei won
driden & leyden. wherof to hy þis
wyldom & vertues. wher is
not þis þe sone of a lynn or car
penter. wher his modir be not led
marie. & hile brysen james & jol
eph. & symon & judas. and his sil
tris wher þei alle ben not at us.
þerfore wherof to hym alle þes
rygis. and so þei weren stāndid
in hy. forsoþe ihc seide to hem. appo
fete is not wyoute worthip. no
but in his owne cuntre. & in his
owne hous. and he dide not þer
many vertues for þe vublene
of hem. = C. xiii.

In þat tyme eroude þy
ce of þe fourþe part. her
de þe fame of ihu. & seide to his ch
ildren. þis is john baptist. he þar
rili fro deed me. & þerfore dēu
es worthip in hym. for eroude
heeld john. & boond hym & putti
de hym into prilon. for erodias
þe wyf of his broþ. for john seide
to hym. it is not leestful to þee.
for to haue þu. and he willige
to sle hym dreed þe peple. for
þei hadden hym as a profete. for

soþe in þe day of erodias þirpe.
þe donstir of erodias dāulide in
þe myddil. & pleide to eroude. nþ
erfore wip an oþ he blyste for to
þyne to þu. what euer þing. he
hadde aerd of hym. & she bifore
monethid or warned of þu modir.
seide. þyne þu to me hidur. þe
heed of john baptist in a dyth.
þe kþng. was soþerful. but
for þe oop. & for hem þat lāten
to gidre at þe mete. he comā
dide to be þou. and he sente. & bi
heedide john. & þis heed
was bouzt in a dyth. & it was þo
nū to þe wenche. & she bar it to þu
modir. & his discipulis came nþ.
& token his body. & buried it. &
þei camen & tolden to ihu. & whā
ne ihc hadde herd þis þing. he
wente fro þems in a boot into
desert place blydis. & whāne þe
cūpanyes of peple hadde herd.
þei folowide hy. on her feet fro
cites. & ihc goynge out sþ. a gr
et cūpāpe & hadde reupe on
hem. & heelite þe sþke me of þe
soþeli whāne þe enentid was
maad. hile discipulis came nþ. to
hym & seiden. þe place is desert.
& þe our þar now pallid. leue
þu þe cūpanyes of peple. þat
þei go into castels & bye metis
to hem. forsoþe ihc seide to hem.
þei þan not nede to go. þyne þe
to hem for to ete. þei answeride.
we þan not her. no but þyne loo
nes & twey fyllthys. which seide
to hem. bynge þe hem hidur to
me. And whāne he hadde comā
did þe cūpāpe for to sitte to
mete on þe hep. he took þyne loo
nes & twey fyllthys. and he bihol

dige into þe uene. blestide þat & þat
to hile discipulis. soþeli þe discipulis
sauen to þe cūpanyes. and alle
eeten & werē fulfild. & þei tokē
þe rehfs of brok. & gobatis. twelf
coffyns ful. forsoþe þe noubre of
men etynge. was fyue þousand
of me. out takū wþmen & lytle
children. And anoo ihc compel
lide þe discipulis. for to go up into
aboot. & go bifore hym on þe see.
tū he leste þe cūpanyes. & whāne
þe cūpāp was lef. he stode al
oone. into an hil for to prepe. soþe
ly whāne þe enenye was maad.
he was þere aloone. soþeli þe bo
ot in þe myddil of þe see. was þro
wū wip wāwis. forsoþe þe wynd
was contrarie to hem. but in þe
fourþe wakig. of þe nþt. he cam
to hem walkig. aboue þe see. &
þei seynge hym walkig aboue
þe see. weren disturblid seynge
for it is a fantū. & for dzed þei cri
eden. & anoo ihc spak to hē. & sei
de. haue þe trust. i am. wple þe dze
de. soþeli petre answeryge. sei
de. lord if þu art. comāde me
for to come to þee. on þe wātris.
and he seide. come þu. and petr
goynge dou fro þe boot. walkide
on þe wātris. for to come to ihu.
treuly he seynge a strong wynd.
was a feerd. & whāne he bigan for
to be dzenchid. he cryete seynge.
lord make me saaf. & anoo ihc
holdige for þe hond. taut he
& seide to hi. þu of lytil seip. whā
hast þu donrid. & whāne he hadde
stode into þe boot. þe wynd ce
side. soþeli þei þat werē in þe bo
ot. camen & worthypede hy & sei
den. verily. þu art godis sone. //